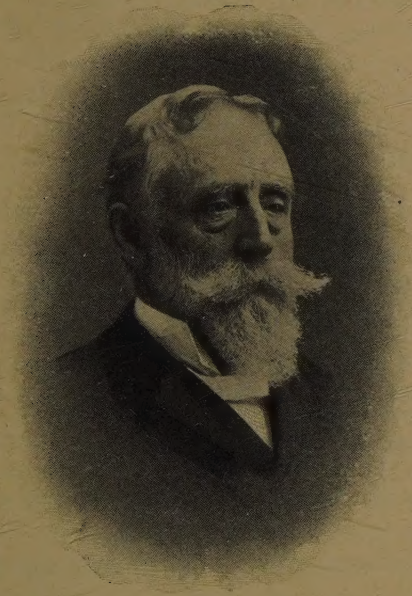


The American

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Missionary



REV. S. LEROY BLAKE, D.D.

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CONTENTS.

	PAGE
EDITORIAL.....	417
NEW LONDON AND ITS CHURCHES.....	424
REV. S. LEROY BLAKE, D.D.....	426
GLIMPSES OF LIFE AMONG THE LOWLY IN PORTO RICO.....	427
NEGRO CONGRESS.....	433
THE EDUCATIONAL OUTFIT AND RESULTS OF THE AMERICAN MISSIONARY ASSOCIATION.....	434
OUR HIGHLAND INSTITUTIONAL CHURCH AT BON AIR.....	436
CHRISTIAN ENDEAVOR A MISSIONARY TRAINING SCHOOL.....	438
BUREAU OF WOMAN'S WORK.....	440
RECEIPTS.....	442
WOMAN'S STATE ORGANIZATIONS.....	446
SECRETARIES OF YOUNG PEOPLE'S AND CHILDREN'S WORK.....	448
FIFTY-SIXTH ANNUAL MEETING.....	Page 4 Cover

The AMERICAN MISSIONARY presents new form, fresh material and generous illustrations for 1902. This magazine is published by the American Missionary Association, monthly. Subscription rate fifty cents per year.

On January first the magazine returned to a monthly issue. The demands of the mission work and the increasing interest among the constituent churches fully warrant this change. The field represented in the mission work of the Association is increasingly large and important. This creates the necessity for larger support. The plans for the magazine for 1902 include articles written from the field, many of them illustrated. There will also be the discussion of important problems before the churches relating to the development of larger missionary interest.

WANTS.

1. A steady INCREASE of regular income to keep pace with the growing work. This increase can be reached only by *regular* and *larger* contributions from the churches, the feeble as well as the strong.

2. ADDITIONAL BUILDINGS for our higher educational institutions, to accommodate the increasing number of students; MEETING HOUSES for the new churches we are organizing; MORE MINISTERS, cultured and pious, for these churches.

3. FUNDS FOR INDUSTRIAL DEPARTMENTS—to purchase farm implements, plows, harrows and cultivators; to erect shops and furnish tools and materials for instruction and use in the mechanical arts, for carpenters, blacksmiths, tinmen, harness and shoemakers; and to supply the girls' industrial rooms with sewing and knitting materials.

4. Special funds for the development of the new work in Porto Rico.

THE AMERICAN MISSIONARY.

VOL. LVI.

OCTOBER, 1902.

No. 10.

EDITORIAL.

A Last Word. This is the last word for the closing year and the first for the opening year. This magazine will reach our readers just at the close of the fifty-sixth fiscal year of this Association. For the eleven months closing September first the figures stand as below as compared with the previous year.

FROM OCTOBER 1ST TO AUGUST 31ST.

RECEIPTS	1900-1901	1901-1902	Increase	Decrease
Donations...	\$153,389.86	\$156,460.06	\$3,070.20	
Estates.....	\$127,901.77	\$141,249.82		
Reserve.....	53,442.04	71,446.50		
	<u>74,459.73</u>	<u>69,803.32</u>		<u>\$4,656.41</u>
Total.....	\$227,849.59	\$226,263.38		\$1,586.21
Tuition.....	48,916.42	49,498.21	\$581.79	
Total Receipts,	\$276,766.01	\$275,761.59		\$1,004.42

These facts are encouraging and discouraging. Our constituents will rejoice in the fact that the income from the living is \$3,070.20 this year more than last.

The discouraging showing is a decrease of \$4,656.41 on legacies for current receipts. This makes the total showing for the year \$1,004.42 less encouraging in receipts for current expenditures less than last year. The work has enlarged and many important fields have been refused help on account of a shortage in the treasury. May we not hope that the donations next year will largely increase to meet the necessities of the work?

Delegate Certificates. The Annual Meeting at New London, Conn., to which full reference is made on the last page of this magazine, is largely a delegate convention from the churches. The condition of membership with the privilege of voting is that one shall be a Life Member or a delegate from the Church, Local Conference or State Association. Attention has been called in these columns and elsewhere to the article of the constitution which reads as follows: "Such delegates duly attested

by credentials shall be members of the Association for the year for which they are thus appointed." We suggest the following form for the certificate of election:

"This is to certify that.....is duly elected a delegate byto the Fifty-sixth Annual Meeting of the American Missionary Association to be held in New London, Conn., October 21-23, 1902."

These blanks may be secured by writing to the editor or may be copied by the clerk of the church if more convenient. The important point is that some certificate should be brought by the delegate to be presented to the committee on credentials when the roll of members is made out at New London.

Program of Annual Meeting.

The Fifty-sixth Annual Meeting to be held at New London, Conn., presents a most interesting program. The enlarged mission fields of the American Missionary Association, reaching from Porto Rico to Alaska, are interesting, important, diversified and picturesque. From the tropics to the Arctic circle the missions of the Association are planted! Missionaries from these various fields and representatives of different races will bring their messages of need and of encouragement.

Names of leaders in the religious, educational and social movements of the country appear on the program. The delegates and representatives will receive a cordial welcome from the churches of New London. The meeting promises to be one of the most interesting in the history of such meetings. The A. M. A. never lacks for an audience nor for a large body of voting members at its annual meetings. These gatherings prove an inspiration to the community and stimulate missionary interest and enthusiasm in the hearts of all who attend.

The Jubilee Singers.

All will be delighted to know that arrangements are being made for the presence of a company of Jubilee Singers from one of the institutions of the Association. The weird, quaint music of the old plantation songs never grows old nor is it worn out. Each year brings to the Annual Meeting a company of young people not only able to render these songs but also the much more difficult music. They are always an object lesson in the development of the Negroes of the South and the best possible evidence that the method of education adopted by the American Missionary Association is the best possible. By its fruits it is known.

Woman's Meeting. As is customary at the Annual Meeting of the A. M. A., a session will be devoted especially to a Woman's Meeting. Report from the Woman's Bureau, addresses by prominent women who are leaders in missionary enterprises and messages from those who come from our field of missions will present an attractive and valuable program.

New Workers. We welcome to the mission field at Cape Prince of Wales, Alaska, Mr. and Mrs. Hugh J. Lee. They enter upon the service of the American Missionary Association in this pioneer field, the first established by Congregationalists in the entire territory. Mr. and Mrs. Lopp return to this country for the education of their children, feeling that they cannot longer remain in the hard conditions of Alaskan life. Our new missionaries go well prepared for the work and we trust they may have years of useful service. Many in the United States will remember them in their prayers, and we trust that the support of this mission, dependent as it is upon special gifts for this purpose, may not lack.

The two Eskimo women whose picture accompanies this brief sketch are neighbors of our mission. We have recently received *The Eskimo Bulletin*, which is "The Only Yearly in the World." The copy on our desk was published at Cape Prince of Wales, Alaska, May, 1902. It is printed on a press given by the Boys' Mission Club



WOMEN OF CAPE PRINCE OF WALES.

of the Church of the Pilgrims, Brooklyn. The missionary and the native boys did the typographical work upon it. There are many items of interest. The headings of some articles indicate the conditions of life in this ice bound region. One article recounts a "Battle with a Walrus." Another announces the "First Whale Killed." We learn from the editorial columns that the Fourth of July was celebrated at Cape

Prince of Wales; that there was an athletic contest and that En-me-uk won the first prize. It is also announced that "Ad-loo-at is spending his winter in Massachusetts. The woodcuts which appear in the *Bulletin* were made by him before he had enjoyed the advantages of civilization."

A Notable Convention. The Negro convention which gathered in Atlanta, Aug. 6-11, consisting of leaders of the Negro people throughout the country, was a notable gathering. The American Missionary Association furnished many representatives. On other pages of the magazine will be found an interesting report of this convention prepared by Rev. Spencer Snell, who was a delegate, and a portion of the address delivered by Rev. Geo. W. Moore, general missionary of this Association. It is estimated that there were nearly ten thousand Negroes present in Atlanta. Not an arrest was made for drunkenness or any other crime from among this large number, and the dignity and courteous bearing of the representatives of this race were commented upon. The testimony of the Southern papers is of especial interest. We give a few selections below.

The "Atlanta Constitution." "Atlanta has been filled with representatives of the colored race who, in themselves, are the best of illustrations of the possibilities for the future. After seeing them, after hearing the addresses of their leaders and noting not only the earnestness, but the intelligence displayed in dealing with the great problem of the elevation of the race, one cannot but be optimistic with regard to the future. Earnest, God-fearing, intelligent men and women are devoting their best efforts to the betterment of their race and they show themselves what has been and what will be accomplished through education and the practical application of the teaching of Christianity. The character of the crowd in attendance has been favorably commented upon on all sides. The verdict of Atlanta may be said to be unanimous. The Young People's Negro Congress has made an impression upon this city at the heart of the South which cannot but be of great value in aiding the great work these people have in hand."

Testimony of the Chief of Police. "I cannot let the opportunity pass," says this prominent official, "to praise the Negro Young People's Congress for the excellent order maintained in the city during the deliberations of that body. With thousands of people in the city for nearly a week there

was not a single cause calling for police interference among the delegates of the Congress. The cars were crowded every day and the street car men told me that there was not an instance where the slightest trouble arose in handling the immense crowds. My men and officers reported that although the streets were filled with visitors that good order was universal. The saloons took in not a penny extra on account of this large crowd of visitors."

Prof. G. W. Henderson, D.D., of Straight University, New Orleans, commenting upon this convention calls attention to the following facts:

"The program was comprehensive in scope and well executed. Health, sanitation, the material progress of the race, the family training of children, temperance, religion and education, all these subjects so fundamental in the progress of society, were presented by men and women who spoke with the power and authority that came from thorough knowledge and profound experience. The men and women who organized this Congress and carried it to a successful issue were, with few exceptions, the products of the system of education established and maintained by the great missionary societies supported by Northern benevolence. The characteristic of this system is the provision for the highest collegiate and theological instruction. No other system of instruction could produce such results."

Miss Althea M. Brown has
Missionaries recently sailed for the Congo
to Africa. Mission Station in Africa.

She goes under the direction of the Foreign Missionary Society of the Southern Presbyterian Church. Her appointment, together with that of Dr. Lucius A. DeYampert, represents a movement of great interest and one that we believe will prove to be of great value. Miss Brown is well prepared in every particular for this missionary service. She was trained in the public schools of Mississippi as a child and came to Fisk University in early womanhood. She completed a course of study in this institution, struggling against poverty and overcoming many difficulties. She taught during vacations and in this way not only supported herself in her student

life, but also accomplished an important work in a neglected country community. She writes in a recent letter: "I sought to establish the ideas of Fisk University while teaching."

The Flsk ideas are those of consecration, devotion and thorough preparation for the best possible Christian service. These ideas dominated her from the first. They lead her now to leave her own native country and enter upon this service among the people of her race in Africa.

Dr. Lucius A. DeYampert is a graduate of Tuscaloosa Institute, a school sustained by the Southern Presbyterian Church. He has qualified himself to go as a medical missionary. His early training, however, was at Burrell School, Selma, Alabama, one of the chain of such institutions supported by the American Missionary Association. A teacher from that school writes concerning these early years as follows:

"During the five years of our work in Burrell School there was no pupil in whose integrity we had more confidence than Lucius A. DeYampert. An incident connected with the burning of our school-building at Selma is an illustration of this. When helping to care for the damaged property, DeYampert begged a pile of discarded books and later when the principal was called away and he was left to finish the work alone, it was with the understanding that he might have the poorer third. As soon as left alone, as he afterward told us, DeYam-

pert knelt down among the damaged books and prayed that he might not make his pile too large. And we, who had known him in his daily life, could easily believe in the sincerity and efficacy of his prayer." Afterward the lad went to Tuscaloosa where he was graduated. A Southern paper bears the following testimony to his worth: "Lucius DeYampert is an exceptional colored man and a fine student. He is a coal black Negro, tall and sinewy and is not at all vain because he is



AMPERT.

educated. He is acceptable to all, is modest and unassuming and impresses all who come in contact with him. He is not afraid of honest toil and will go on an errand for his white friends and do odd jobs for them with greatest pleasure. His whole bearing as a man indicates that he is deeply imbued with piety, and when he leaves for his field of labor he will carry with him the good wishes of a host of white people in this city where he was born and grew to manhood." Dr. DeYampert goes into this missionary service as the special missionary of the First Presbyterian Church of Selma, Alabama.

A somewhat extended sketch of Miss Brown appears in the October issue of *Congregational Work*. The American Missionary Association is glad to contribute these two excellent missionaries to the field in Africa. The entire educational training of one and a considerable part of that of the other comes through our institutions. We thoroughly believe that in the future many more educated, refined and devoted young colored people, trained in these institutions in the South, will find their way into missionary service in the great continent from which their forefathers came. It is a principle of missionary service more and more accepted that the native missionary, that is the missionary representing the race among whom the missionary labor is to be carried on, is always of greatest value. The heaven may be hidden in the lump by the foreign missionary. The initial efforts may properly be performed by the foreign missionary in the establishment of institutions and the systematic organization of the work. The final measure of success, however, must come through the effort of the native missionary among his own people. The Negro trained in this country who goes to Africa to carry the Gospel and the elevating influences of Christian civilization stands on vantage ground. The American Missionary Association will be glad to contribute from the able graduates of her institutions other missionaries for this great service in the dark continent. We rejoice that the Southern Presbyterian Church has initiated this movement.

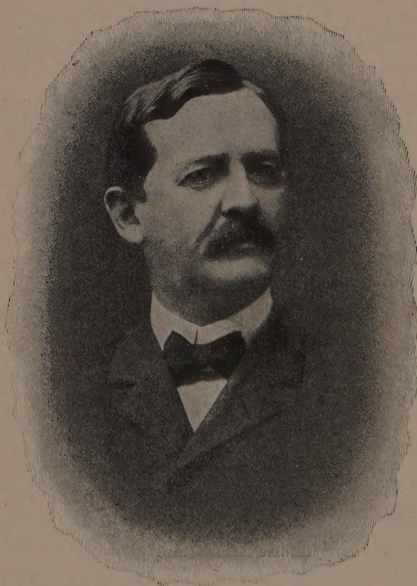
Among many interesting letters, the one from which we
Sound Sense. quote the following is especially suggestive. It is so good and so thoroughly represents both the responsibility and the opportunity of pastors in stirring missionary enthusiasm and in furnishing missionary information that we quote it. It shows also the value of cordial and sympathetic co-operation between pastors and secretaries, a condition which so uniformly obtains. We quote:

"We shall be very glad to welcome the one named or any other bright A. M. A. worker to our pulpit on October 19th. I am planning

to be at New London and trust the meeting will be an inspiring one—as I have no doubt it will. I want to educate the people here in giving. I find they are exceedingly thrifty in their expenditures for missions, thrifty in the wrong sense, reckoning the pennies they spend for benevolences very carefully. They ought to come to see that it is the best possible investment for a Christian to take stock in the great movements for the betterment of humanity. I suppose that is the problem in which pastors and secretaries have to co-operate persistently and wisely.”

NEW LONDON AND ITS CHURCHES.

BY REV. JAMES W. BIXLER.



REV. J. W. BIXLER.

New London, Connecticut, where the American Missionary Association will hold its Fifty-sixth Annual Meeting from the twenty-first to the twenty-third of October, is known to the outside world in several different ways. College men think of it as the place where the annual boat race between Harvard and Yale is rowed. Its spacious harbor is also visited each summer by the fleet of the New York Yacht Club on its annual cruise. At the point where the harbor opens out into Long Island Sound stands the famous Pequot House, which has done duty for several generations in welcoming summer visitors,

and the shore for miles on either side of the hotel is dotted with the elegant cottages and villas of wealthy city residents. Other summer resorts within easy reach of New London are Watch Hill, Fisher's Island and Block Island, to which steamboats run daily from the city. Fifty years ago New London rivalled New Bedford as a whaling port, and many sea captains and hardy mariners still linger to tell of the days when long voyages were made to far distant waters in search of the sperm whale and the seal. Recently, New London's connection with the sea has been revived in the shipbuilding industry, two iron vessels of over 30,000 tons displacement each being now in process of

construction and nearly ready for launching on the Groton shore of the harbor.

But New London is also known in the missionary annals of our Congregational churches. It was a deacon of New London's First Church, Asa Otis, who left the famous Otis legacy of over one million dollars to the American Board at his death in 1879. Among the larger gifts from the Second Church, in whose commodious granite edifice the coming meeting will be held, is that of \$100,000 by the late Hon. Jonathan N. Harris, one of its deacons, to the Doshisha University, Kyoto, Japan. Last winter the present senior deacon of the church, Mr. Wm. H. Chapman, presented \$100,000 to the city for the founding of a free manual and industrial training school. Many of New London's public institutions, such as its library, the Smith Home for Old Ladies and the Memorial Hospital, are the fruit of the benevolence of members of the Second Church. Other churches may surpass the First and Second of New London in the record of their benevolences, but those gifts of departed and living members are worthy of mention as showing that New London Congregationalists have not been entirely remiss in doing service for humanity. Perhaps the best gift of the New London churches is their sons who are now giving their lives to missionary service. Among those of the First Church is Rev. Dwight W. Learned, D.D., of Kyoto, Japan, and among those of the Second Church is Rev. Joshua Coit, the efficient Secretary of the Massachusetts Home Missionary Society, whose father was a charter member of the church when it went out from the old First, the mother church of southeastern Connecticut, in 1835. Another well-known member of the Church was Hon. Henry P. Haven, for many years, before his death in 1876, the superintendent of its Sunday-school and a member of the International Sunday-school Lesson Committee, whose biography was written by Rev. Dr. H. C. Trumbull under the suggestive title of "A Model Superintendent." New London is a place of more than ordinary historical interest, especially in connection with the Revolutionary War, when Benedict Arnold, whose birthplace is in New London County, burned the town. The founder of New London was Fitz John Winthrop, son of the Boston Colony's celebrated John Winthrop. In a building still preserved by the County Historical Society, Nathan Hale taught school before enlisting in the war in which he was to die as our country's martyr spy. Attendants upon the A. M. A. meeting will find many other spots of historic interest and renown.

Rev. S. Leroy Blake, D.D.

In the midst of the busy preparations for the Annual Meeting in New London, comes the death of the greatly beloved and honored pastor of the First Congregational Church of that city. The



REV. S. LEROY BLAKE, D.D.

evening session of Tuesday with the annual sermon is to be held in the First Church. Dr. Blake, although suffering from illness, was most cordial in welcoming this convention to the city in which he has been for many years a prominent pastor and distinguished leader in the social, educational and religious life of the community. This bereavement falls heavily upon the First Church and is deeply felt by the entire community. The meetings of the Association will be the more tender and sympathetic in view of this recent affliction coming to this community and to the Church at large. Dr. Blake

was an honored leader of our Congregational fellowship, a strong, earnest thinker, and an impressive preacher, a devoted, sincere and simple-minded disciple of Jesus Christ. His life has been one of energetic activity and great usefulness, and in his triumphant death every Christian must rejoice. Another sturdy pilgrim has laid down his staff and entered into the blessedness of the life beyond.

Dr. Blake has often spoken upon our platform. He was a careful student of the problems that press upon us as a Christian nation. The peculiar claims of the needy peoples among whom this Association carries on its work always appealed to his sympathy. He was outspoken and courageous in the defence of the rights of all citizens irrespective of their race or color. He thoroughly believed that the Christian solution of these vexed problems was the only possible and permanent solution. We miss his presence and influence but would catch the inspiration of his own earnest life and press forward in this work to the realization of these prophetic visions.

GLIMPSSES OF LIFE AMONG THE LOWLY IN PORTO RICO.

MRS. CHARLES B. SCOTT, LARES, P. R.

It has often been said that "one half of the world does not know how the other half lives." The island of Porto Rico is a small part of what has been to us the "other half" of the world. I shall try to tell you something of life as it is lived and seen by the missionaries in the little mountain town of Lares. The town itself is situated in a valley in the midst of beautiful hills, ever green with the foliage of the orange, the banana and the coffee. Naturally shut in from the outside world by the mountains, crossed only on pony back over the narrow mountain paths, the people here continue in their accustomed ways, unaffected by the influences which have made so many changes in the towns and cities of the coast. Life in such a place is necessarily simple, and the missionaries find it easy to do without many of the so-called necessities of the homeland, and are comfortable and content sleeping on the canvas-covered cots, with dressing-tables made from drygoods boxes and draped with muslin, and a curtain across one corner of the room instead of a closet.

After the work of the day is over the family find rest and comfort in the pleasant, airy living-rooms, but for the all-important refreshing of the body they are dependent upon the offices of the cook; so you, as well as they, may have some interest in our good-natured black Candida, who, when she is not in the kitchen, is holding the American baby, much to the satisfaction of both, as you see them on next page.

The Porto Rican stove is especially interesting. In shape it is something like a carpenter's bench, about two feet wide, five feet long, and as high as an ordinary table. The outside frame is of wood, and when the kitchen is being freshly painted the stove must not be neglected. The top and inside are made of bricks and cement, so arranged as to leave an opening running from end to end below the fireplaces for a draught. Along the top, and at regular intervals, are four iron fireplaces, five inches square and four inches deep, so set into the stove that the tops are on a level with the top of the stove. A maid who often neglects *one* fire would feel overburdened with the care of these four separate fires at the same time, as is necessary with these stoves. The American housewife who prefers to have her food baked can use a gasoline oven over one of these fires, and the result is quite satisfactory.

But even this stove, however crude and inconvenient, is seen only in the better homes of Porto Rico. After good-natured Candida has finished her day's work and has found her way down the hill along



CÁNDIDA AND THE AMERICAN BABY.

the steep, narrow path that leads to "Shacktown," where she lives, if she wishes to prepare an evening meal for hungry children she will bring out from the corner of the room an empty oil-can, which has been given her by the missionary, and which has been fitted up by the tinsmith with a grate near the top and an opening below for a draught. The making of the stove has cost her twenty cents, and she possesses a better outfit for housekeeping than many of her neighbors. The writer had one of these stoves made for her own use, and, as it can be easily carried about, it is very convenient. Many times has she sat on a low bench and popped corn over the coals in the oil-can stove, while one or more wondering natives stood around seeing the operation for the first time, and afterward some of them would try to pop their own corn. Charcoal is the fuel used in these stoves, but many of the poor people are too poor to buy charcoal, and make their fire with bits of wood and sticks which can be picked up.

Small, green bananas are the most common food of the poor people; cooked with a little codfish they are considered a great treat. If I want to give especial pleasure to my cook I furnish the bananas and codfish and she will prepare her favorite dish.

To the housekeeper who is providing for the needs of a large family the daily supply of milk is important, and in the home of the missionaries we can always depend upon the coming of Mary, the milkwoman. She walks barefooted two or three miles, often coming through the mud and pouring rain. One beautiful sunshiny day last June Mary came as usual, and she was very much pleased when the good man of the house asked to take her picture. She was not dressed for the occasion, and I give you her picture because it is natural and characteristic. You can see the bottles peeping out from the basket under her arm; and tied up in the handkerchief are the bread and codfish which she is carrying home for herself and her children. If you go to her home you will find a house, something like this picture, standing in the midst of orange and banana trees and the fragrant coffee, itself the only thing to mar the beauty of the tropical landscape. Inside you will find her three children, not as clean as herself, and in a room still less so. All the time that the mother is gone, which is usually half the day, these children are alone caring for one another, and the oldest is only



MARY, THE MILKWOMAN.



HOME OF THE MILKWOMAN.

six years of age. Father? They have none. Like thousands of children in this beautiful island, they have no father to own them. Although these fathers sometimes live with their families, it is with the sanction neither of priest or magistrate. This condition of morals is accounted for when we are told that in the past the marriage ceremony was not performed except upon the payment of a sum too large for many of the poorest people to save from their small earnings. But now, thanks be to the preaching of the gospel and the work of the missionaries, the sacred rite is performed without money and without price.

While the coming of the milkwoman is important, equally im-



WATER-CARRIER.

portant and necessary for the comfort of the family are the visits of the waterman, for here the water is carried from the springs up the hills and the stairs in cans, as you see here. The load is heavy (each can holds about five gallons), and sometimes, when an extra supply is needed, you pity the poor old man as he toils up the stairway bending beneath the heavy yoke; but he is pleased, because each time he comes he has two cents more with which to buy the necessities for his large family.

We have been called pioneers in Porto Rico, and many times what we do and see reminds us of some of the stories we have heard our grandfathers tell of the pioneer days out West, when many of the needs of the family were supplied by labor within the household. Many times I have

difficulty in buying cornmeal, which is a favorite article of food in the family. One day, after an unsuccessful search for the meal, Candida helped me out of my difficulty by offering to have the corn ground for me in her own mill, and I gladly accepted the offer. Candida's mill, like those seen throughout the interior of the island, differs little from the mills used in Bible times. It consists of two stones, resembling grindstones, each a foot or more in diameter

and from three to five inches in thickness, the "upper and nether mill-stones" of the Scriptures. The lower stone, which rests on the floor, has its upper surface slightly hollowed, and into this concavity fits the convexity of the upper stone. Through the center of the upper stone is a hole, through which the corn passes down to the grinding surface between the stones. Near the outer rim is another hole for the end of the handle—a pole, seven or eight feet long, with its upper end slipped into a loop fastened to a beam above. Occasionally this pole is replaced by a short handle only six or eight inches long, as in the mill used two or three thousand years ago.

The women or children who do the ginding sit on the floor and slowly pour the corn or rice into the central opening as they rotate the upper stone, the fineness of the meal being determined by the amount of pressure, the rate of rotation, or the number of times it is passed through the mill. The meal escapes at the sides from between the stones. Traveling along the mountain roads of the interior the "sound of the grinding" can often be heard. It is slow work and tiresome, and the workers have to "change off;" but the result is satisfactory and the meal is always fresh. They grind the rice in the same way, and from both kinds of flour *Candida* can make fritters that are very pleasant to the taste.

Poor o'd *Candida*! She has her own troubles, not the least of which is the coming of the rent collector, whose calls are sure to be made after her wages have been paid and used for some other need. Her schemes to avoid him have only postponed the evil day, and



CANDIDA'S HOME.

eventually she must see him and promise payment for some future time. And such a house as she pays rent for! See preceding page. All are more or less dilapidated—well ventilated, you will say—and in dry weather it does not matter. But, oh! the suffering these people endure during the rainy season. How well I remember one Sunday evening, after it rained all day, as the people were leaving after the service, I saw someone crouching on the lowest step of the stairs with a coffee-sack over her head. Upon investigation I found it was Candida's daughter who, ill with a fever, had been driven from her house into which the rain had come until everything was soaked. What was to be done? The missionary's house was full, but shelter had to be provided for this mother and her three children—two more had arrived. So we spread two rugs on the bare floor, and then made up a collection of warm clothing and wraps for covering and pillows, and there the four slept every night for a week while the rain continued to pour down. Not a very comfortable bed, it is true; and so we thought after we had covered them for the night and had gone to our own comfortable beds, but better by far than the beds of the greater part of the poor people there, who not only sleep on the floor, but have nothing under them or over them, and who from infancy to old age, in sickness and in health, have during the rainy season lived and slept in their little shacks, with everything about them soaking wet, for weeks at a time. Is it any wonder they age quickly and have no strength to withstand disease?

I have given you these few glimpses of life among the lowly in Porto Rico that your hearts may go out to these poor people and to the workers, who often in weariness of body and greater weariness of spirit are going about upon their errands of mercy, carrying to a sick girl a can of milk, to a sick boy a bowl of broth, and to all a word of cheer and comfort and sunshine, and many a message of hope and peace from "Him who went about doing good," read in a broken way from the little Spanish testament. The story of the Prodigal Son has brought tears to the eyes of more than one father whose son has left home and never been heard from, and he can understand the heart of the Father of all as He welcomes home the one that was lost. To all, especially in sickness, the precious words of the fourteenth chapter of John are always a comfort, and often in their weakness they raise themselves and strain to catch every syllable as they hear of the "many mansions," perhaps for the first time. You can help the work and the workers. May there be many who will ask: "Lord, what wilt thou have me to do" for these brothers and sisters who have so lately come into our national family, and who are looking to us for light and help?

NEGRO CONGRESS.

REV. SPENCER SNELL, ALABAMA.

The Negro Young People's Christian and Educational Congress recently held in Atlanta, Ga., was great beyond the most sanguine expectation of its promoters and sympathizers, and sufficient to convince the very skeptical of the Negro's ability to plan and successfully carry through a great enterprise.

The attendance was very large. There were more than six thousand delegates, representing all the Southern States, Washington, D. C., and such Northern States as Ohio, Illinois, Michigan, Pennsylvania, New York and Massachusetts. The papers said that there were 10,000 people at the opening meeting and 12,000 Negroes and a large number of white people at the closing meeting. There was scarcely less than 10,000 at any session of the Congress. This vast throng of colored people, well-dressed, well-behaved, representing the choicest of the race—with its varied hues, from the very dark to the exceeding fair—made a scene upon which one might look with delight and study with profit.

The addresses made and the selections rendered at the two sacred concerts were of a high order, bringing out much of the best talent of the race. There was no pessimism in any of the addresses, but a hopeful vein ran through all of them, the opening addresses by Bishop W. J. Gaines, D.D., Gov. Candler and Mayor Mims setting the pace.

On Sunday afternoon there was a large meeting at one place for men only and at another for women only. The two themes discussed at the men's meeting were: "The Duty of the Church to Young Men" and "Moral and Social Evils Among Men." The women discussed: "Women in the Home and in Social Life," under different phases.

There was at the meeting a large number of young men and young women who are in the service of the American Missionary Association, and a larger number of those who were educated in the schools of this Association. Congregationalists were well represented on the program. Rev. H. H. Proctor said that numerically this denomination was entitled to twelve places on the program and had eighteen. The Rev. H. H. Proctor, of the First Congregational Church of Atlanta, was on several prominent committees, and his ability and influence made him a potent factor in the movement from the beginning. The A. M. A. was splendidly represented in an address by the Rev. Geo. W. Moore, its Field Missionary. One of the finest addresses was by the Rev. A. C. Garner, pastor of Plymouth Congregational Church, Washington, D. C.

The two sacred concerts each delighted 10,000 people, brought

out, perhaps, the best musical talent of the race, and convinced those who needed to be convinced that the Negro's taste for music is not confined to "rag-time" and "coon" songs, nor yet to "plantation" melodies, but that he can render and appreciate the finest classical music.

In the five days of the Congress not one of the 7,000 members was arrested, intoxicated or seen in the vile parts of the city. The Chief of Police said that Atlanta had never before had within her gates so many well-behaved visitors of any race. The meeting was a good thing for the colored people and for the whole country, and it is proposed to have another three years hence.

THE EDUCATIONAL OUTFIT AND RESULTS OF THE AMERICAN MISSIONARY ASSOCIATION.

BY REV. GEO. W. MOORE.

Address delivered before the Negro Young People's Christian and Educational Congress, held August 6th to 11th, at Atlanta, Ga.

We rejoice in what God hath wrought for the Negro people through all the Christian agencies and religious denominations represented by this Congress. "It hath been the Lord's doings, and it has been marvelous in our eyes." Fifty-six years ago the American Missionary Association was organized in Albany, N. Y. It was the first organized effort in the work of uplifting among the colored people in the South.

The crisis so long impending came at length, and the Union armies entering the South in 1861 opened the way for the instruction and elevation of the colored people. The Association was providentially prepared to engage in this work, and the first systematic effort for their relief was by it. The first school opened for the colored people in America during the Civil War was organized at Hampton, Va., in 1861, by the American Missionary Association, with Mrs. Mary Peake, a colored lady, as teacher. Gen. Butler encouraged this work among the homeless and destitute "Contrabands," and this first school, which bore his name, was known as the Butler School. It was the forerunner of the great Hampton Institute, which was also organized by this Association, with Gen. Samuel C. Armstrong as its first Principal. Hundreds of institutes have since followed in this magnificent work of the uplifting of the race and of preparing teachers and leaders for the people.

The year 1865, which marked the close of the Civil War, was also marked by enlarged work by this Association in behalf of the colored people. It decided to establish one school of higher learning in each

of the larger States of the South, and normal and graded schools in principal cities and common and parochial schools in smaller villages and country places. Under this broad plan arose Hampton in Virginia, the Atlanta University in Georgia, the Berea College in Kentucky, Fisk University at Nashville, Tenn., with the wonderful career of the Jubilee Singers, who delighted the most refined people in America and Europe with their heart-stirring music, returning to Nashville with \$150,000 to erect and furnish Jubilee Hall and equip other departments; Talledega College in Alabama, with its varied collegiate, normal, industrial and theological training; and Tougaloo University in Mississippi, with its college, farms and workshops; Straight University at New Orleans, with its 700 students and varied departments of industrial and intellectual training; and Tillotson College at Austin, Tex., with its collegiate, normal and industrial work. With these were established in Savannah, Charleston, Macon, Mobile, Thomasville, Memphis and other leading cities, schools, normal and graded, and through all the introduction of grades and farm-work for the boys and home industrial training for the girls—a system of education so complete as to have required no serious modification afterward. From these centers of industrial and academic training have come forth in ever-increasing numbers the character-builders.

Theological departments have been established in Howard University, Fisk University, Talladega College and Straight University, and Bible schools for the training of Christian workers at Tougaloo and other institutions.

In all our larger institutions and normal schools mechanical arts are taught to the boys, and household work—cooking, sewing, washing, nursing and other domestic service—to the girls. From these schools go forth annually hundreds of well-qualified teachers, ministers and other Christian workers. More than one hundred colored instructors are teaching in the schools of the American Missionary Association, and hundreds of its graduates are professors, teachers and leaders of thought in the leading institutions among the colored people in the South and West, and some are in service in the North and in Africa. Missionaries have served in western and central Africa and on the Congo.

Simultaneously with the founding of these permanent institutions, the Association began the planting of churches among the freedmen. They were formed mainly in connection with the educational institutions, and were intended to be models of true church life. The importance of the church work established under this Association cannot be overestimated. Intelligent preaching, integrity of character

and higher ethical standards are introduced and maintained through the churches. Sunday-schools, temperance efforts and revivals of religion have been marked features in the work. Christian Endeavor societies were promptly organized and have been rapidly multiplied. Conferences or associations have been formed, and of these there are now nine known as the associations of North Carolina, Georgia, Florida, Alabama, Mississippi, Louisiana, South Carolina and Tennessee.

Congregationalists have expended over \$20,000,000 in the South since emancipation for the education and elevation of the Negro. Among the early founders of the Association were such men as Rev. Chas. G. Finney, Arthur Tappan, Louis Tappan, Rev. Geo. P. Whipple, its first Corresponding Secretary, and Rev. M. E. Strieby, D.D., who served as Corresponding Secretary thirty-four years. Among the friends and promoters of this work were Gen. O. O. Howard and Gen. Clinton B. Fisk.

This grand missionary organization has always stood for the rights of man, and the emancipation of the Negro people from the caste spirit of America, not only by appealing to the conscience of the nation, but more by fitting him for citizenship and service. It has enriched every denomination and community in the land, and has laid us as a people and the whole nation under grateful tribute for its beneficent and patriotic service.

OUR HIGHLAND INSTITUTIONAL CHURCH AT BON AIR.

REV. H. E. PARTRIDGE, TENNESSEE.

The term "institutional" may be too ambitious for the developments in the church at Bon Air, Tenn. That word has not been used or thought of probably, but Rev. E. N. Goff, our efficient pastor at Bon Air, has had at least three institutions out of the ordinary added to his church work. It will be remembered by some of our readers that the Bon Air church was built a dozen years ago, and soon after torn down and moved two miles straight up the mountain side to the top because the Coal Mining Company moved their town, and the building was needed where the people were. Some time since, the sight of many scores of young people with few places to go but a dingy boarding-house, caused Pastor Goff to think that the church must do something for them. Plans were laid for a substantial addition to the church, 20 x 45 feet, two stories in height, which should be at once social parlors, library, reading-room and gymnasium.

An ambitious venture; but where was the money to come from? All was laid before God in prayer, and God opened hearts and pocket-

books here among the people in a marvelous way. The result was that on the third of August the new building, which has cost upward of \$900, was dedicated, with all bills practically provided for. Money came from the young people themselves, from Nashville, Sparta and other neighboring towns, and the need was met. Rev. W. E. Wheeler, of Pleasant Hill, preached the dedication sermon, emphasizing the thought that progress in churches was necessary to life. Rev. Francis Lee Goff, a brother of Pastor Goff, also spoke, and there was a happy feeling that the best of all was spiritual and was sure to be advanced by this very helpful department work.

About six hundred books are in the library, and a well-stocked and fairly well patronized reading-room has evolved. The Bon Air Coal Company, which is the only stable and monied interest of the place, the *personnel* of whose management is associated with the Methodist organization but always friendly and helpful to our church, donated lumber and other materials, and in various ways aided and encouraged the enterprise, and have placed electric lights in the building, freely furnishing both fixtures and service. The loving work of Pastor and Mrs. Goff at Bon Air is a winning force, and a strong church would long since have resulted, but for the evershifting character of the population of this as of all mining towns.

During the years of this pastorate there have been probably not less than 150 to 175 members received, but the miner's family is "here to-day and gone to-morrow," and permanency of enrollment is not possible as in more stable communities, but all the more widely are the pastoral and church influences felt.

At this time, when the attention of the entire country is directed toward coal mining interests and grave problems are facing us, the excellent work carried on by this church for the miners in Tennessee must prove especially interesting. The church at Bon Air is well situated for this peculiar service. The measure of its value is not simply the number of names on the church roll. It is a home, a library, a place for recreation, amusement and intellectual and spiritual inspiration for this large body of miners. The conditions of this mountain region have greatly changed within the past few years. The development of the mines and the building of railroads open up this region to the outer world. Shall we give them the vices of our more intense life only, or shall we establish such institutions as this church at Bon Air and furnish them the better elements of our social condition? It is a formative period in this mountain region, and our responsibility is very great.

Department of Christian Endeavor.

CHRISTIAN ENDEAVOR A MISSIONARY TRAINING SCHOOL.

BY WILLIAM SHAW.

Treasurer of the World's Christian Endeavor Union.

Study to show thyself approved unto God, a workman that needeth not to be ashamed.—2 Tim. 2:15.

The idea of the Christian life as a life of service is just beginning to root itself in the consciousness of the Church and is causing it to give larger place and attention to the systematic training of the young



WILLIAM SHAW.

people in both worship and work. The idea of the Church as an institution for the promotion of the spirit of worship has held sway for centuries and must still hold a large place in the thought of the Church. But during the closing years of the last century a new idea began to take possession of the mind and heart of the Church. A new idea, and yet an old one, as old as the Sermon on the Mount. It is expressed in such sentences as the following, which have become inspiring watchwords and mottoes for multitudes: "Not to be ministered unto, but to minister;" "We are laborers together with God;" "Christ alone

can save the world, but Christ cannot save the world alone;" "Saved to serve."

In the providence of God the Society of Christian Endeavor came into the Kingdom for such a time as this. With the prayer-meeting for its warm, beating heart to pump the healthy, spiritual life-blood into every part of the organization, it provides through its committees an ideal as well as a practical method for training the young people of the Church in every kind of work. There is absolutely no service that the world can demand of the Church for which the Society of Christian Endeavor does not provide a training-school for the workers who shall be able to respond to the demand.

It may surprise some people to know that Christian Endeavor anticipated even modern pedagogy in the application of scientific methods in the training of children. The churches that early welcomed the Christian Endeavor were thus using the manual training method in the development of spiritual workmen long before it became a recognized part of an advanced educational system.

Wise men tell us that the solution of the Negro problem in the South is to be found in the industrial training-schools. That the

American Missionary Association is alive to the value of such training is shown by its splendidly equipped normal and industrial institutes where young people are taught how to do things by doing them.

It was to be expected, therefore, that the leaders in the Association would appreciate the value of the Christian Endeavor Society in the training of the young people in its schools and churches for practical Christian service. And from the beginning they have made large use of the Society with most gratifying results.

The spirit of self-help and the recognition of one's personal responsibility, which are characteristic of the movement, have been most helpful in developing the members. Service for others has brought richest gain to themselves, and they have proved the truth of the Master's words: "Whosoever will save his life shall lose it." The present need, North as well as South, in churches as well as in mission schools, is a larger recognition of the value of this kind of training to the Church of the future and more definite plans for effective service on the part of pastors and leaders.

It is my experience that Christian Endeavorers as a rule are ready to respond to any call for specific service. The difficulty is that too often they are simply exhorted to be good or do good, but how and where is the question. The present age is one of both specialization and consolidation. Christian Endeavor embodies these thoughts.

As one definite suggestion, what an inspiration and blessing would come to every Congregational Christian Endeavor Society if the pastor and the missionary committee should secure from the American Missionary Association full information regarding its different lines of work. Then divide this material among some of the brightest members, assigning several to each topic. One group could take the missionary and educational work among the colored people; another, the work among the mountaineers; another, the work in Porto Rico and Alaska; and another, the work among the Indians and Chinese. Fifteen minutes at the close of each meeting for a month could be assigned to each of the groups in turn. I venture to predict that at the end of the month the American Missionary Association would not only find a place in the thoughts and prayers of every society, but that a generous contribution would find its way to Mr. Hubbard, the treasurer, once or more every year.

A larger knowledge of the magnificent work being done by the American Missionary Association would make every Congregationalist an enthusiastic and generous supporter of this Association. Let the Society of Christian Endeavor, under the leadership of the pastor, publish the good news in every church to all the people.

Bureau of Woman's Work.

MISS D. E. EMERSON, SECRETARY.

PROGRAM FOR THANK-OFFERING SERVICE.

(PREPARED BY THE VERMONT UNION.)

PRAYER (*all joining*).—Remembering this word of our Lord and Saviour, "Where two or three are gathered in My Name, there am I in the midst of them," we humbly ask for Thy presence, O Lord, at this hour, and for open, receptive hearts, that Thy Spirit may be in us and abide in us for Thy Name's sake. Amen.

HYMN (*Tune*, "Henley"—

Saviour, in Thy mysterious presence kneeling
Fain would our souls feel all Thy kindling love;
For we are weak and need some deep revealing
Of trust and strength and calmness from above.

RESPONSIVE SERVICE.

Leader.—Let your light so shine before men, that they may see your good works and glorify your Father which is in heaven.

Response.—Not every one that saith unto me, Lord, Lord, shall enter into the Kingdom of Heaven; but he that doeth the will of my Father which is in Heaven.

L.—If ye fulfill the royal law according to the Scriptures, "Thou shalt love thy neighbor as thyself," ye do well.

R.—Whatsoever ye would that men should do to you, do ye even so to them.

L.—If ye do good to them which do good to you, what thank have you? And if ye lend to them of whom ye hope to receive, what thank have ye? For sinners also do the same.

R.—But do good and lend, hoping for nothing again, and your reward shall be great and ye shall be children of the Highest.

L.—For ye know the grace of our Lord Jesus Christ, that though He was rich, yet for your sakes He became poor, that ye through His poverty might be rich.

R.—Let this mind be in you which was also in Christ Jesus.

L.—As ye have therefore opportunity, let us do good to all men.

R.—For God so loved the world that He gave His only begotten Son, that whosoever believeth on Him should not perish, but have everlasting life.

HYMN (*Tune*, Missionary Hymn)—

O highly favored people
On whom God sets His seal,
O chosen generation
Hear thou the loud appeal!
America—thy mission
Is sacred, high, sublime.
God gives thee an evangel
For men of every clime.

Thou almoner of nations
All come to Thee for bread;
To Thy wide gates they turn them,
When they are sore bestead.
But, oh, for needs eternal
There comes a greater cry,—
Wilt thou to souls that perish
The bread of life deny?

L.—Remember the words of the Lord Jesus, how he said, "It is more blessed to give than to receive."

R.—For thou shalt be recompensed at the resurrection of the just.

L.—Give and it shall be given unto you. Let each do according as he hath purposed in his heart, not grudgingly or of necessity—God loveth a cheerful giver.

R.—For if there is a willing mind, it is accepted according to that a man hath and not according to that he hath not.

L.—Honor the Lord with thy substance and with the first fruits of all thine increase.

R.—They shall not appear before the Lord empty; every one shall give as he is able. Freely ye have received, freely give.

L.—Beloved, let us love one another, for God is love.

R.—He that loveth not, knoweth not God, for God is love.

L.—Beloved, if God so loved the world, we ought to love one another.

R.—Let us love not in word only, but in deed and in truth.

L.—Herein is love, not that we loved God, but that He loved us and sent His Son to be the propitiation for our sins, and not for ours only, but for the sins of the whole world.

HYMN—

O nation that for bondsmen
Wast once baptized in blood,
Receive a new anointing,
An unction from our God!
Proclaim a greater freedom,
Tell slaves they may be sons,
The liberty God-given
Of His adopted ones.

Here in this land, O Saviour,
Thy soul's sore travail see,
Here may Thy cross uplifted
Draw all men after Thee.
May o'er the world, Lord Jesus,
Thy name great glory gain,
Haste on Thy day of power,
Take thou Thy right and reign.

SHORT PRAYER (especially for our country).

PAPER (on the Missionary Work of the Union).

HYMN (*Tune*, "Webb")—

Our country's voice is pleading,
Women of God arise;
His providence is leading,
The land before you lies;
Day-gleams are o'er it brightning,
And promise clothes the soil;
Wide fields for harvest whitening,
Invite the reaper's toil.

We must not cease our labors,
Till o'er our country broad
We have prepared a highway,
A highway for our Lord;
Until He comes triumphant,
To reign from shore to shore;
And His name be exalted,
Now and for evermore.

LETTERS from Missionaries.

PRAYER. Especially for our Missionaries.

GATHERING OF THANK-OFFERINGS.

VERBAL AND WRITTEN EXPRESSIONS OF THANKSGIVING.

OFFERTORY HYMN—

Holy offerings, rich and rare,
Offerings of praise and prayer,
Purer life and purpose high,
Clasped hands, uplifted eye,
Lowly acts of adoration,
To the God of our salvation—
On His altar laid we leave them:
Christ present them! God receive them!

Homage of each humble heart,
Ere we from Thy house depart;
Worship fervent, earnest thought
Never into action wrought—
Long withheld, we now restore them,
On Thy holy altar lay them,
There in trembling faith to leave them,
Christ present them! God receive them!

Income for August.....	\$6,000.92
Previously acknowledged.....	58,071.30
	<hr/> \$64,162.28

NOTE.—Where no name follows that of the town, the contribution is from the church and society of that place. Where a name follows, it is that of the contributing church or individual. S. means Sunday-school; C. means Church; C. E., the Young People's Society of Christian Endeavor; S. A. means Student Aid.

MAINE, \$782.43—of which from Estates,
\$182.76.

Bath, Winter St. C., 26.33. Belfast, First, 30. Brunswick, Jr. Dept. in S., for S. A., *Lincoln Acad., King's Mountain, N. C.*, 6.75. Calais, "A Friend," for S. A., *King's Mountain, N. C.*, 1. Castine, Miss Mary F. Cushman, 5. Cumberland Mills, Warren C., 100.38. Island Falls, W. M. S., 3; C. E., 7 (5 of which for *Indian M., Fort Berthold, N. D.*, and 5 for *Andersonville, Ga.*). Portland, State St. C., 150; "Oliver Cromwell, Collector," 75.50. Rockland, 26. Searsport, First S., 13.20. Woodfords, L. M. S., to const. MRS. MARY E. FOX, L. M., 31.

MAINE WOMAN'S AID TO A. M. A., by Mrs. Helen W. Davis, Treas., \$124.51.

Bremen, 1.50. Ellsworth, 1. Fryeburg, 5. Hancock Co. Conference, 7.50. Newcastle, 19. Rockland, 24.86. South Berwick, 45.05. Thomaston, 4. Waldoboro, 7.35. Wiscasset, 1. Woolwich, 8.25.

ESTATES.—South Portland, Estates of Augusta H. and Maria S. Titcomb, by J. H. True, Exec., 182.76.

NEW HAMPSHIRE, \$4,252.34—of which from Estates, \$2,557.03.

Bennington, 2.65. Campton, C., 7.14. Heniker, 24. Keene, Mrs. A. J. Fox, 2; J. Fred Whitcomb, 1; for *B'd'g. Talladega, Ala.* Pembroke, First, 17. Peterborough, Mrs. Selinda Holt, deceased, 1.50. Portsmouth, North C., 111.52. West Rindge, Herbert E. Wetherbee, 30.

ESTATES.—Derry, Estate of James C. Taylor, 1,057.03. Hanover, Estate of Susan A. Brown, by Chas. P. Chase, Exec., 1,500.

VERMONT, \$2,555.29—of which from Estate, \$500.00.

Barton, 16.62. Hinesburgh, 6.38. Lyndonville, C., bbl. Goods, for *Grand View, Tenn.* New Haven, 7.74. Norwich, Rev. N. R. Nichols, 5. Post Mills, 13.35. Springfield, "A Friend," for *American Highlanders*, 1. Windsor, Old South C., 5.20. Worcester, Mr. and Mrs. James Hobart, deceased, 2,000 (500 of which for *Indian M.*, and 500 for *Chinese M.*)

ESTATE.—Peacham, Estate of Hannah N. Martin, by Geo. P. Blair, Exec., 500.

MASSACHUSETTS, \$1,881.86—of which from Estate, \$15.00.

Berlin, 10. Beverly, Dane St. C., 182. Billerica, First, 8.50. Boston, W. H. Dupree, for *B'd'g. Talladega, Ala.*, 5; "A Friend," 5. Brimfield, Mrs. Phebe C. Browning, 10. Cambridge, Prospect St., 1. Cambridgeport, Edward Kendall, for *B'd'g. Talladega, Ala.*, 2.50. Chicopee, First S., for *American Highlanders*, 5.05. Chicopee Falls, 17.83. Dalton, Mrs. Louise Crane, 125; Miss Clara Crane, 75, for *Tongaloo U.* Fall River, Fowler C., 17.17. Falmouth, First, 40. Fitchburg, Frederick Fosdick, for *B'd'g. Talladega, Ala.*, 5. Groton, "A Friend," 30 (15 of which for *Indian M.*, 10 for *Chinese* and 5 for *Porto Rico*.) to const. KATHERINE W. KILBOURNE, L. M. Hardwick, Pansy Mission Circle, 2. Holliston, First, 29.34. Interlaken, 4.93. Lowell, High St. C., 106.05; Jacob Rogers, for *B'd'g. Talladega, Ala.*, 10. Medfield, Second, 11. Melrose, Highlands C., for *B'd'g. Talladega, Ala.*, 30 cents. Millbury, First C., 14.93; Miss Florence Putnam, for *B'd'g. Talladega, Ala.*, 5. Monson, 40. Monterey, 13. Northampton, "W," 200. North Brookfield, First, 41.84. Raynham, First, 7.02. Rockport, First, 11.88. Salem, South C., 82.60. Sharon, 24.01. South Braintree, Mrs. Randall, for *B'd'g. Talladega, Ala.*, 1. South Framingham, Grace C., 3. South Weymouth, W. H. M. U., 2; Mrs. Josephine Dyer, 2, for *B'd'g. Talladega, Ala.* Springfield, "A Friend," 500; Mrs. Ellen B. Merriam, 15; Rev. Charles B. Dye, for *B'd'g. Talladega, Ala.*, 1. Swampscott, S., for *American Highlanders*, 1.76. Townsend, 9.46. Warren, 61. West Buxford, 5.60. Worcester, Henry Goddard, 2; Walter W. Spalding, 5; Mrs. Mary Putnam Williams, 5, for *B'd'g. Talladega, Ala.* —, "T," 100. —, "A Friend," 10.

ESTATE.—Northampton, Estate of Numan Clark, 15.

RHODE ISLAND, \$105.41.

Barrington, 20.60. Peace Dale, 28. Providence, Mrs. John W. Danielson, for *B'd'g. Talladega, Ala.*, 50; Mrs. W. N. Butler, for *Big Creek Sem., La Follette, Tenn.*, 2; Preston & Holmes, Library Books, for *Talladega Coll.* Tiverton Four Corners, 4.81.

CONNECTICUT, \$4,016.07—of which from Estate, \$2,900.75.

Bridgeport, Second C., 41; C. E. of Park St. C., 12. Mrs. E. P. Bullard, 25, for *Big Creek Sem., La Follette, Tenn.*; Wm. E. Phillips, for *Gregory Inst., Wilmington, N. C.*; 2. East Canaan, C., 360; Ladies' Aid Soc., 7.75. East Woodstock, 17.35. Glastonbury, "Friends," for *Big Creek Sem., La Follette, Tenn.*; 54; D. W. Williams, for *B'd'g, Talladega, Ala.*; 10. Green's Farms, 21.10. Groton, S., 9.78. Guilford, First, 40. Hartford, Park C., 25; Howard Collins, 10. for *B'd'g, Talladega, Ala.*; "Friends," for *Big Creek Sem., La Follette, Tenn.*; 2. Jewett City, 67 cents. Litchfield, Mrs. Cornelia C. Holmes, 5. Mt. Carmel, "Friends," for *Big Creek Sem., La Follette, Tenn.*; 3. New Haven, E. P. Judd, Library Books, for *Talladega Coll., Ala.*; Noank, M. H. Giddings, 7. Plantsville, 6.10. Plymouth, 8.25. Portland, Rev. L. S. Crawford, for *Gregory Inst., Wilmington, N. C.*; 2. Putnam, Second, 32.02. Redding, C., 14.48; W.M.S., 2. Terryville, C., 2.25; Mrs. C. D. Hunter, for *S. A., Talladega Coll.*; 50. Thomaston, First, 9.64. Watertown, Mrs. J. B. Woolson's S. Class, for *Elbowoods, N. D.*; 10. West Avon, 12. West Winsted, Second, 177.30. —, "A Connecticut Friend," for *Gregory Inst., Wilmington, N. C.*, 350.

WOMAN'S CONG. HOME MISSIONARY UNION OF CONNECTICUT, by Mrs. Geo. Follett, Financial Secretary, \$36.99.

Cromwell, Ladies of Cong'l C., for *Allen N. and I. Sch., Thomasville, Ga.*, 18.24. Suffield, L.M.S., 8.75. Winsted, First C., L. U., 10.

ESTATE.—Chatham, Estate of Samuel Skinner, by L. S. Carpenter, Trustee, 3,571.90 (Reserve Legacy, 662.15), 2,909.75.

NEW YORK, \$338.45—of which from Estate, \$100.00.

Crown Point, First, 22.57. East Bloomfield, Mrs. Eliza S. Goodwin, 3. Greene, First, 5. Massena Center, Mrs. E. C. R. Sutton, 10. New York, Bethany S., for *Elbowoods, N. D.*, 25.25; Caroline L. Smith, 10; Punk & Wagnall's, Library Books, for *Talladega Coll., Ala.*; Schenectady, Mrs. P. C. Day, for *College Record, Talladega, Ala.*; 1. Sherburne, Miss Fannie Rexford, for *B'd'g, Talladega, Ala.*; 10. Sidney, C., for *Fisk U.*, 33.60. Spencerport, Mrs. S. L. Bush, 1.

WOMAN'S HOME MISSIONARY UNION OF NEW YORK, by Mrs. J. J. Pearsall, Treas., \$117.03.

Brooklyn, Park C., L. H. and P. M. S., 4; Jr. C.E., 1.53. Buffalo, First C., Bancroft Aux., 10. Chittenango Springs, M. A. G. W., 5. Fairport, W.H.M.U., 15. Lockport, First S., 7. Norwood, L. M. S., 12. Poughkeepsie, L. H. M. S., 5. Sherburne, H. M. S., 5.50. Utica, Plymouth, L. S., for *American Highlanders*, 5.

ESTATE.—Macedon, Estate of Jane C. Cobb, by A. Yeomans, Exec., 100.

NEW JERSEY, \$225.00.

Passaic, C., for *Gregory Inst., Wilmington, N. C.*, 5. Upper Montclair, Christian Union Cong'l C., 220 (of which for *Gregory Inst., Wilmington, N. C.*).

PENNSYLVANIA, \$8.00.

Kane, &

OHIO, \$378.96.

Claridon, "A Life Member," 1. Clarksfield, W.M.S., 1.21. Cleveland, Hough Ave., 20.85; Mrs. Caroline B. Babcock, for *S. A., Talladega*

ga Coll., Ala., 25; Euclid Ave C., 23.77. Columbus, First, 95. Elyria, First, 6.16. North Monroeville, 5.50. Oberlin, Mrs. L. G. B. Hills, 20; Mrs. E. W. R. Lord, fourteen boxes and five bbls. Goods, for *Joseph K. Brick A. I. and N. Sch., Enfield, N. C.*; E. J. Goodrich, Library Books, for *Talladega Coll., Savannah, W. C. Gault, for B'd'g, Talladega, Ala.*, 2. Toledo, Chas. O. Brigham, 25; E. N. Kendall, 1, for *B'd'g, Talladega, Ala.*. West Williamsfield, 10.

WOMAN'S HOME MISSIONARY UNION OF OHIO, by Mrs. G. B. Brown, Treas., \$133.47.

Andover, W.M.S., 4. Austinburg, W.M.S., 6; Jr. C.E., 2. Berea, W.A., 2.15. Claridon, W.M.S., 6. Fredericksburg, W.M.S., 3.75. Hudson, W.A., 3.01. Lafayette, S., 1.50. Lorain, Jr. C.E., 2.50. Mansfield, First, Personals, 50. Painesville, W.M.S., 12.80. Toledo, Central, Jr. C.E., 2; Second, S., 1. Wakeman, W.M.S., 2.60. Wellington, W. A., 7.16; C.E., 25 (12.50 of which for *Indian M.* and 12.50 for *Talladega Coll.*). West Mill Grove, C.E., 2.

ILLINOIS, \$361.83.

Aurora, New England, 81.50. Batavia, C.E., for *Orange Park, Fla.*, 5. Cl esterfield, 8.37. Chicago, "A Friend," 10; C. E. of Tabernacle C., 6. Dover, 20. Joy Prairie, 24.35. Melville, C. and S., 5. Millburn, 1. Princeton, First, 42.10. Roberts, 1.75. Wayne, Thistedown Miss'y Soc., for *Porto Rico*, 5. Western Springs, First, 4.32.

WOMAN'S HOME MISSIONARY UNION OF ILLINOIS, Mrs. Mary S. Booth, Treas., \$138.49.

Atkinson, W. S., 10. Chicago, Auburn Park, W. S., 81 certs; California Ave., W. S., 5; Leavitt St., W. S., 20; New England, W. S., 6.25; University, Miss Willard, 10. Plainfield, Mrs. A. E. Hagar, to const. REV. ANDREW P. ORTH, L.M., 30. Moline, First, Coral Workers, for *S. A., Fisk U.*, 5. Oak Park, First, W. S., 11.43. Odell, W. S., 10. Stillman Valley, W. S., 30.

MICHIGAN, \$213.15.

Cooper, W.M.S., 1. Detroit, First, 30; S. of Woodward Ave. C., for *Greenwood, S. C.*, 15. Hancock, 48.76. Mendon, Mrs. John V. Hickmott, 1. Muskegon, First C., 30.70; Bible School, 12.30. Reed City, Union Miss'y Soc. of Cong'l C., 2.50. Saginaw, Mrs. A. M. Spencer, for *Dorchester Acad., McIntosh, Ga.*, 20. Union City, 17.07. Whittaker, "Willing Workers," 1.50. Williamston, 3.

WOMAN'S HOME MISSIONARY UNION OF MICHIGAN, by Mrs. E. F. Grabill, Treas., \$30.23.

Allegan, W.M.S., 1. Calumet, L.M.S., 10. Detroit, First, S., 18.23. Grand Rapids, Smith Mem., W.M.S., 1.

IOWA, \$236.44.

Big Rock, 3. Bridgewater, Mrs. Harriet N. Clark, 10. Cedar Rapids, Bethany, 1.20. Grace Hill, C., to const. REV. H. W. MERCER, L. M., 30. Muscatine, I. Theo. Kneelman, for *B'd'g, Talladega Ala.*, 5. Newburg, 2.50. Traer, Mrs. Ladd, 1; Mrs. Ames, 1; E. E. Taylor, 1, for *Sch. of Dom. Science, Straight U.*

WOMAN'S HOME MISSIONARY UNION OF IOWA, Miss Fannie Bailey, Treas., \$181.74.

Alden, S., 2.25. Anita, W.M.S., for *S. A., Fisk U.*, 30. Cedar Falls, S., 2.50. Danville, W.M.S., 5. Des Moines, No. Park, W.M.S., 17.65; Plymouth, W.M.S., 2.80. Earlville, W. M. S., 5. Fort Dodge, W.H.M.U., 10. Grinnell, W.H.M.U., 16.75. Marshalltown, Green

Mt. "Busy Bee," 5. Osage, W.M.S., 23.85.
Ottumwa, First, W.M.S., 17.54. Shenandoah,
W.M.S., 7.35. Traer, W.M.S., 32.05. Waterloo,
S., 3.

WISCONSIN, \$113.61.

Clinton, First, 23.40. Janesville, Mission
Band, for *S. A., Talladega Coll.*, 4. Kinnick-
innic, 8. Morrisonville, C.E., for *Cassidy*
Sch., *Talladega Coll.*, 15. Roberts, 20.21. Ros-
endale, C. E., for *Porto Rico*, 4.60. Sun
Prairie, 6.50.

WOMAN'S HOME MISSIONARY UNION OF WIS-
CONSIN, by Mrs. L. E. Smith, Treas., \$31.90.

Ashland, 5. Brandon, 5.10. Delevan, 2.80.
Stoughton, S., Birth Day Offering, for *Talla-
dega Coll.*, 8. Wauwatosa, 10.

MINNESOTA, \$114.07.

Faribault, 54.76. Minneapolis, Plymouth C.,
37.31. Vine Cong'l C., 5. New Ulm, C., 8; S.,
1; C. E., 1. St. Paul, L.M.S. of Atlantic C., 7.

MISSOURI, \$9.00.

Breckenridge, 9.

KANSAS, \$30.01.

Lawrence, Plymouth C., 29.01. Parsons, C.
E. of First C., 1.

NEBRASKA, \$18.18.

Crete, S. P. Mathews, 10. Kramer, German
C., 5. Linwood, 3.18.

ALASKA, \$45.00.

Cape Prince of Wales, Cong'l S., 45 (30 of
which for *Porto Rico*).

NORTH DAKOTA, \$17.80.

Fort Berthold, C., for *Elbowoods, N. D.*, 4.80.
Michigan City, W.M.S., 5; C.E., 3, for *Elbo-
woods, N. D.*

WOMAN'S HOME MISSIONARY UNION OF NO.
DAKOTA, by Mrs. J. M. Fisher, Treas., \$5.00.
Fargo, First, C.E., 5.

SOUTH DAKOTA, \$14.00.

Beresford, C., 8.25; S., 1.25; W.M.S., 1; C.E.,
50 cents. Pioneer, 3.

UTAH, \$10.00.

Salt Lake City, Wm. H. Tibballs, for *Lares,
Porto Rico*, 10.

MONTANA, \$8.00.

Red Lodge, 8.

COLORADO, \$17.31.

Highlandlake, 3.31. Telluride, First, 14.

CALIFORNIA, \$668.30.

Oakland, Market St. C., 2.40. San Francis-
co, Receipts of the California Chinese Mis-
sion (see items below), 663.90. Tulare, Mis-
sionary Soc., 2.

OREGON, \$6.36.

Forest Grove, 6.36.

WASHINGTON, \$5.00.

WOMAN'S HOME MISSIONARY UNION OF WASH-
INGTON, by Mrs. F. C. Rockwell, Treas., \$5.00.
Seattle, Pilgrim C. Aux., 5.

DISTRICT OF COLUMBIA, \$5.00.

Washington, J. H. Hill, 5.

NORTH CAROLINA, \$9.95.

Bethel, 1.50. Enfield, Students of Joseph K.
Brick A. I. and N. School, for *Trav. Expenses*,
3.60. Fly, S., 1. Snow Hill, Mangum and Ex-
way Cong'l C., 2.60. Troy, S., 1.25.

TENNESSEE, \$1.12.

Crossville, 1.12.

ALABAMA, \$201.54.

Anniston, Rev. Jas. Brown, for *B'ld'g, Tal-
ladega, Ala.*, 25. Birmingham, B. H. Hudson,
33.33; Mrs. J. S. Dunwoodie, 30; R. G. Bailey,
5; E. F. M. Carroll, 3.33; Willie Mayberry, 1,
for *B'ld'g, Talladega, Ala.* Mobile, Walter
Banks, for *B'ld'g, Talladega, Ala.*, 3. Shelby,
Mrs. Caroline Wilson, 1; Rev. E. E. Scott, 1,
for *B'ld'g, Talladega, Ala.* Talladega, C.,
12.54; N. H. Hubbard, 25; L. G. Jones, 25; S.
H. Henderson, 16.67; E. B. Miller, 6.67; Billue
& Brannon, 5; J. D. Graham, 5; Goldberg &
Lewis, 3, for *B'ld'g, Talladega, Ala.*

LOUISIANA, \$5.00.

New Orleans, Rev. P. O. Wailes, for *B'ld'g,
Talladega, Ala.*, 5.

FLORIDA, \$5.40.

Pomona Parish, 5.40.

PORTO RICO, \$5.00.

Lares, Cong'l C., 5.

SOUTH AMERICA, \$100.00.

Baranquilla, Mrs. P. Yeatman, for *S. A.,
Grand View, Tenn.*, 100.

TUITION, \$162.75.

Enfield, N. C., 3.50. Grand View, Tenn.,
Public Fund, 50. Talladega, Ala., 98.25. San-
turce, Porto Rico, 11.

SUMMARY FOR AUGUST, 1902.

Donations	\$10,500.39
Estates	6,264.54
	<hr/>
Tuition	\$16,764.93
	162.75
	<hr/>
Total	\$16,927.68

SUMMARY.

From Oct. 1st, 1901, to Aug. 31st, 1902.	
Donations.....	\$156,460.06
Estates.....	69,803.32
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	\$226,263.38
Tuition	49,498.21
	<hr/>
Total.....	\$275,761.59

FOR THE AMERICAN MISSIONARY.

Subscriptions for August	\$22.00
Previously acknowledged... ..	353.75
	<hr/>
	\$375.75

RESERVE LEGACY ACCOUNT.

From Oct. 1, 1901, to Aug. 31, 1902..... \$71,446.50

RECEIPTS OF THE CALIFORNIA CHINESE MISSION, from July 7, to Aug. 13, 1902, Wm. Johnstone, Treas., \$663.90.

FROM LOCAL MISSIONS, \$357.90.

Berkeley, Chinese M. O., 4.45; Ann'y Pledges, 21.50. Fresno, Chinese M. O., 1.80; Ann'y Pledges, 10.50; Japanese M. O., 3.50. Los Angeles, Chinese M. O., 6.60; Ann'y Pledges, 56.50; First, Japanese Mission, M. O., 10; Ann'y Pledges, 6.65. Marysville, Chinese M. O., 7; Ann'y Pledges, 20. Oakland, Chinese M. O., 2.05; First Cong'l S., 30. Oroville, Chinese M. O., 3.90; Ann'y Pledges, 5. Pasa-

dena, Chinese M. O., 1.75; Ann'y Pledges, 9. Riverside, Chinese M. O., 4; Ann'y Pledges, 5. Sacramento, Chinese M. O., 4.50; Ann'y Pledges, 20. San Bernardino, Chinese M. O., 2.25; Ann'y Pledges, 13. San Diego, Chinese M. O., 1.90; Ann'y Pledges, 4. San Francisco, Central, Chinese M. O., 9.85; Ann'y Pledges, 26; Branch Assoc. of Christian Chinese, 12.50; Bethany C., Ann'y Offs., 4.50. Santa Barbara, Chinese M. O., 3.35; Ann'y Pledges, 5.50. Santa Cruz, Chinese M. O., 3.10; Ann'y Pledges, 18. Ventura, Ann'y Pledges, 11.25.

FROM CHURCHES, \$11.00:

Redwood Cong'l C., 11.

INDIVIDUAL GIFTS, \$155.00:

Mrs. H. W. Blake, 100. Mr. and Mrs. Geo. T. Hawley, 25. L. S. Sherman, 25. Rev. F. B. Perkins, 5.

FROM EASTERN FRIENDS, \$90.00:

Bangor, Me., "A Friend" in Central C., 10. Greenfield, Mass., Mrs. H. A. Washburn, 20. New Haven, Conn., Mrs. Henry Farnum, 60.

FOR CHINESE MOTHERS AND CHILDREN, \$50.00.

Okland, Cal., Mrs. F. M. Smith, 12; Mrs. L. E. Agard, 13.

W. H. M. U. OF CALIFORNIA, 25.

H. W. HUBBARD, Treasurer,

Congregational Rooms,

Fourth Ave. and Twenty-Second St.,

New York, N. Y.

WOMAN'S STATE ORGANIZATIONS.

MAINE.

WOMAN'S AID TO A. M. A.

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Secretary—Mrs. S. W. Chapin, Deer Isle.
Treasurer—Mrs. Helen W. Davis, Woodfords.

NEW HAMPSHIRE.

FEMALE CENT. INST'N AND HOME MISS. UNION.

President—Mrs. James Minot, Concord.
Secretary—Mrs. M. W. Nims, 87 Concord St., Nashua.
Treasurer—Miss Annie A. McFarland, Concord.

VERMONT.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. R. P. Fairbanks, St. Johnsbury.
Secretary—Mrs. C. L. Smith, Burlington.
Treasurer—Mrs. C. A. Thompson, Brattleboro.

MASS. AND R. I.

*WOMAN'S HOME MISSIONARY ASSOCIATION.

President—Mrs. William H. Blodgett, 645 Centre St., Newton.
Secretary—Miss L. L. Sherman, 607 Congregational House, Boston.
Treasurer—Miss Lizzie D. White, 607 Congregational House, Boston.

CONNECTICUT.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. Washington Choate, Greenwich.
Secretary—Mrs. C. T. Millard, 36 Lewis St., Hartford.
Treasurer—Mrs. Ward W. Jacobs, 530 Farmington Avenue.

NEW YORK.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. Wm. Kincaid, 483 Green Av., Brooklyn.
Secretary—Mrs. Wm. Spalding, 1005 Harrison St., Syracuse.
Treasurer—Mrs. J. J. Pearsall, 153 Decatur St., Brooklyn.

NEW JERSEY.

WOMAN'S HOME MISSIONARY UNION OF THE N. J. ASSOCIATION.

President—Mrs. Isaac Clark, Fourth and College Sts., N. W., Washington, D. C.
Secretary, Miss Julia M. Pond, 607 T St., N. E., Washington, D. C.
Treasurer—Mrs. G. A. L. Merrifield, Falls Church, Va.

PENNSYLVANIA.

WOMAN'S MISSIONARY UNION.

President—Mrs. C. F. Yennie, Wilcox.
Secretary—Mrs. C. W. Waid, Ridgway.
Treasurer—Mrs. David Howells, Kane.

OHIO.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. A. E. Thomson, Lorain.
Secretary and Treasurer—Mrs. G. B. Brown, 2116 Warren St. Toledo.

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President—Mrs. L. A. Hascall, East Chicago.
Secretary—Miss Annie M. Smith, 107 N. Third Street, Elkhart.
Treasurer—Mrs. Anna D. Davis, 1608 Bellefontaine St., Indianapolis.

ILLINOIS.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. Sydney Strong, Oak Park.
Secretary—Mrs. A. O. Whitcomb, 463 Irving Ave., Chicago.
Treasurer—Mrs. Mary S. Booth, 34 S. Wood St., Chicago, Ill.

MISSOURI.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. C. H. Patton, 3707 Westminster Place, St. Louis.
Secretary—Mrs. Hobart Brinsmade, 4429 Morgan St., St. Louis.
Treasurer—Mrs. A. J. Steele, 2825 Washington Ave., St. Louis.

IOWA.

WOMAN'S HOME MISSIONARY UNION.

President—
Secretary—Mrs. R. M. Haines, Grinnell.
Treasurer—Miss Fanny Bailey, 800 Seventh St., Des Moines.

MICHIGAN.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. C. R. Wilson, 65 Frederick Ave., Detroit.
Secretary—Mrs. Percy Gaines, Detroit.
Treasurer—Mrs. E. F. Grabill, Greenville.

WISCONSIN.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. E. G. Updike, Madison.
Secretary—Mrs. A. O. Wright, Madison.
Treasurer—Mrs. L. E. Smith, 140 Gorham St., Madison.

MINNESOTA.

WOMAN'S HOME MISSIONARY UNION.

President—Miss Katherine W. Nichols, 230 E. 9th St., St. Paul.
Secretary—Mrs. E. R. Shepard, 2931 Portland Ave., Minneapolis.
Treasurer—Mrs. A. W. Norton, Northfield.

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President—Mrs. E. H. Stickney, Fargo.
Secretary—Mrs. Silas Daggett, Harwood.
Treasurer—Mrs. J. M. Fisher, Fargo.

SOUTH DAKOTA.

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President—Mrs. Fred. M. Wilcox, Huron.
Secretary—Mrs. S. J. Woodcock, Elk Point.
Treasurer—Mrs. John P. Clickner, Huron.

NEBRASKA.

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Secretary—Mrs. H. Bross, 2904 Q St., Lincoln.
Treasurer—Mrs. C. J. Hall, 2322 Vine St., Lincoln.

KANSAS.

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President—Mrs. R. B. Guild, 1336 Dillon St., Topeka.
Secretary—Mrs. J. R. Sargent, 225 Clay St., Topeka.
Treasurer—Mrs. W. A. Sloo, 1112 W. 13th St., Topeka.

COLORADO.

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President—Mrs. E. F. A. Drake, 518 Mack Block, Denver.
 Secretary—Mrs. Addison Blanchard, 3023 Downing Ave., Denver.
 Treasurer—Miss Isabel M. Strong, 3127 Humboldt St., Denver.

WYOMING.

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 Secretary—Mrs. W. L. Whipple, Cheyenne.
 Treasurer—Miss Edith McCrum, 423 E. 17th St., Cheyenne.

MONTANA.

WOMAN'S MISSIONARY UNION.

President—Mrs. Victor F. Clark, Livingston.
 Secretary and Treasurer—Mrs. W. S. Bell, Helena.

IDAHO.

WOMAN'S MISSIONARY UNION.

President—Mrs. R. B. Wright, Boise.
 Secretary—Mrs. C. R. Wheeler, Shoshone.
 Treasurer—Mrs. George Derr, Pocatello.

WASHINGTON.

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President—Mrs. W. C. Wheeler, 424 So. K St., Tacoma.
 Secretary—Mrs. Herbert S. Gregory, Spanaway.
 Treasurer—Mrs. Edw. L. Smith, 520 Boylston Ave., N. Seattle.

OREGON.

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 Secretary—Mrs. D. D. Clarke, 447 E. Twelfth, N. Portland.
 Treasurer—Mrs. C. F. Clapp, Forest Grove.

NORTHERN CALIFORNIA.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. F. B. Perkins, 603 Seventeenth St., Oakland.
 Secretary—Mrs. E. S. Williams, Saratoga.
 Treasurer—Mrs. J. M. Haven, 1329 Harrison St., Oakland.

SOUTHERN CALIFORNIA.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. Warren F. Day, 949 S. Hill St., Los Angeles.
 Secretary—Mrs. K. G. Robertson, Mentone.
 Treasurer—Mrs. Thos. Barnes, 28 Valley St., Pasadena.

NEVADA.

WOMAN'S MISSIONARY UNION.

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 Secretary—Miss Margaret N. Magill, Reno.
 Treasurer—Miss Mary Clow, Reno.

UTAH (including Southern Idaho).

WOMAN'S MISSIONARY UNION.

President—Mrs. C. T. Hemphill, Salt Lake City, Utah.
 Secretary—Mrs. L. E. Hall, Salt Lake City, Utah.
 Treasurer—Miss Anna Baker, Salt Lake City, Utah.
 Treasurer for Idaho—Mrs. G. W. Derr, Pocatello, Idaho.

NEW MEXICO.

WOMAN'S MISSIONARY UNION.

President—Mrs. Corl W. Sloan, Gallup.
 Secretary—Mrs. H. B. Winston, Albuquerque.
 Treasurer—Miss Louise Winston, Albuquerque.

OKLAHOMA.

WOMAN'S MISSIONARY UNION.

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 Secretary—Mrs. Geo. Keniston, Hennessy.
 Treasurer—Mrs. Henry Hammer, Guthrie.

INDIAN TERRITORY.

WOMAN'S MISSIONARY UNION.

President—Mrs. John McCarthy, Vinita.
 Secretary—Mrs. Fayette Hurd, Vinita.
 Treasurer—Mrs. R. M. Swain, Vinita.

NORTH CAROLINA.

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 Secretary and Treasurer—Miss May E. Newton, King's Mountain.

GEORGIA.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. H. H. Proctor, Atlanta.
 Secretary—Miss Jennie Curtis, McIntosh.
 Treasurer—Mrs. H. T. Johnson, Rutland.

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 Secretary—Mrs. Wm. H. Edmondson, Daytona.
 Treasurer—Mrs. A. W. Butler, Ormond.

ALABAMA.

WOMAN'S MISSIONARY UNION.

President—Mrs. M. A. Dillard, Selma.
 Secretary—Mrs. Spencer Snell, Talladega.
 Treasurer—Mrs. E. C. Silsby, Talladega.

TENN., KENTUCKY AND ARKANSAS.

WOMAN'S MISSIONARY UNION OF THE TENNESSEE ASSOCIATION.

President—Mrs. G. W. Moore, Box 8, Fisk Univ., Nashville.
 Secretary—Mrs. J. E. Smith, Chattanooga, Tenn.
 Treasurer—Mrs. J. C. Napier, 514 Capitol Ave., Nashville.

MISSISSIPPI.

WOMAN'S MISSIONARY UNION.

Treasurer—Mrs. L. H. Turner, 3012 12th St., Meridian.

LOUISIANA.

WOMAN'S MISSIONARY UNION.

President—Mrs. L. St. J. Hitchcock, 2436 Canal St., New Orleans.
 Secretary—Mrs. A. L. DeMond, 222 S. Roman St., New Orleans.
 Treasurer—Miss Mary L. Rogers, 2436 Canal St., New Orleans.

TEXAS.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs.
 Secretary—Mrs. Donald Hinckley, Sanger Ave., Dallas.
 Treasurer—Mrs. Arthur Geen, Dallas.

*While the W. H. M. A. appears in this list as a State body for Mass. and R. I., it has certain auxiliaries elsewhere.

SECRETARIES OF YOUNG PEOPLE'S WORK.

VERMONT.....	Mrs. Robert Mackinnon, St. Johnsbury.
MASS. & R. I.....	Miss Anna P. Moore, 607 Cong'l House, Boston.
NEW YORK.....	Mrs. Geo. R. Haines, 754 Main St., Buffalo.
CONNECTICUT.....	Mrs. Clarence H. Wickham, Box 645, Hartford.
OHIO.....	Mrs. C. T. Hickok, Hudson.
ILLINOIS.....	Mrs. J. H. Wilson, 1301 Broadway, Mattoon.
MISSOURI.....	Mrs. C. E. Cutter, 1238 Aubert Ave., St. Louis.
IOWA.....	Mrs. Charles McAllister, Spencer.
MICHIGAN.....	Mrs. A. H. Stoneman, 265 Bates St., Grand Rapids.
MINNESOTA.....	Mrs. B. W. Smith, 600 West 32d St., Minneapolis.
NORTH DAKOTA.....	Mrs. E. S. Shaw, Cooperstown.
SOUTH DAKOTA.....	Miss Madge Taylor, Aberdeen.
NEBRASKA.....	Miss Ruth Mulliken, Fremont.
NEW JERSEY.....	Mrs. A. M. Farrington, 1436 Crapin Street, N. W., Washington, D. C.
COLORADO.....	Mrs. Harry Churchill, Greeley.
MONTANA.....	Mrs. H. C. Arnold, 621 Spruce St., Helena.
WASHINGTON.....	Mrs. W. C. Davie, 423 North N St., Tacoma.
OREGON.....	Mrs. W. D. Palmer, 443 West Park St., Portland.
NORTHERN CALIFORNIA..	Mrs. Clarence C. Wilson, 1318 Octavia St., San Francisco.
SOUTHERN CALIFORNIA..	Mrs. S. G. Emerson, 365 Elm Ave., Pasadena.

SECRETARIES OF CHILDREN'S WORK.

OHIO.....	Mrs. S. M. Hutchison, 3 E. Woodruff St., Toledo.
ILLINOIS.....	Miss Hattie Kline, 6238 Drexel Ave., Chicago.
IOWA.....	Mrs. B. St. John, Fayette.
MICHIGAN.....	Mrs. C. K. Stockwell, Vicksburg.
NORTH DAKOTA.....	Mrs. O. J. Wakefield, Wahpeton.
SOUTH DAKOTA.....	Mrs. Lauriston Reynolds, Redfield.
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COMMUNICATIONS

Relating to the work of the Association may be addressed to the Corresponding Secretaries; letters for "THE AMERICAN MISSIONARY," to the Editor, at the New York Office; letters relating to the finances, to the Treasurer; letters relating to woman's work, to the Secretary of the Woman's Bureau.

DONATIONS AND SUBSCRIPTIONS

In drafts, checks, registered letters, or post-office orders, may be sent to H. W. Hubbard, Treasurer, Congregational Rooms, Fourth Avenue and 22d Street, New York; or, when more convenient, to either of the Branch Offices, 615 Congregational House, Boston, Mass., or 153 La Salle Street, Chicago, Ill. A payment of thirty dollars constitutes a Life Member.

NOTICE TO SUBSCRIBERS.—The date on the "address label" indicates the time to which the subscription is paid. Changes are made in date on label to the 10th of each month. If payment of subscription be made afterward, the change on the label will appear on the next number. Please send early notice of change in post-office address, giving the former address and the new address, in order that our periodicals and occasional papers may be correctly mailed.

FORM OF A BEQUEST.

"I GIVE AND BEQUEATH the sum of——dollars to the 'American Missionary Association,' incorporated by act of the Legislature of the State of New York." The will should be attested by three witnesses.

FIFTY-SIXTH ANNUAL MEETING
OF THE
American Missionary Association,
NEW LONDON, CONN., OCTOBER 21-23, 1902.

The Fifty-sixth Annual Meeting of the American Missionary Association will be held in the Second Congregational Church, New London, Conn., beginning Tuesday, October 21, at 2:30 p.m., and closing Thursday night, October 23.

The Annual Sermon will be preached in the First Church of Christ, by Rev. C. E. Jefferson, D.D., on Tuesday evening, October 21, at 7:30 o'clock.

Entertainment will be given cordially to missionaries of the Association, officers, life-members, invited speakers, and pastors and delegates from the churches. Each delegate is requested to give the name in full, and to state to which of the invited classes he or she belongs.

Board and lodging may be secured by others at the Crocker House, State Street, corner Union, at from \$2.50 to \$3.50 per day; at the Mohican Hotel, State and Meridian Streets, at \$2.00 per day for two in a room, or \$2.50 for a single room; at the Hotel Winthrop, 9 State Street, opposite the Union Station, at \$2.00 per day; and at Mrs. Graham's boarding house, 40 Union Street, at \$1.50 per day.

Other places of entertainment at moderate charges will be provided upon application to the Committee. Applications should be in the Committee's hands before October 3. All correspondence regarding entertainment should be addressed to Judge Alfred Coit, Chairman of the Entertainment Committee, Garfield Block, New London.

Customary reduced rates on railways, on the certificate plan, may be secured. New London is easy of access, being situated on the Shore Line Division of the New York, New Haven and Hartford Railroad, midway between New York and Boston. It is also the southern terminus of the Southern Division of the Central Vermont Railway, and the eastern terminus of Norwich Line of boats from New York. Full information may be obtained by writing to Mr. C. F. Stoll, Chairman of the Transportation Committee.

As far as possible, the Committee will extend gratuitous hospitality beyond the classes named, and they earnestly desire a large attendance at the meeting.

In behalf of the Committee and the Church.

JAMES W. BIXLER, *Pastor.*